

### TU' KWA HONE

### **NEWSLETTER**

### Burns, Oregon

### March 18, 2019

### **Burns Paiute Tribe**

100 Pasigo St.

**Burns, OR 97720** 

541.573.8016

### TRIBAL COUNCIL CONTACT:

Chairman - Eric Hawley

541.589.3104

**Burns Tribal Police Chief of Police** 

Alan Johnson-541.589.1030

Social Services Director / ICWA Michelle Bradach 541.573.8043 / 541.413-0023

Domestic Violence / Assault

**Teresa Cowing** 

541.573.8053 / 541.413.0216

Victim of Crime Coordinator

Kristi Kautzman 541-573-8018

Police After hours:

Call Frontier Regional 911

Non -emergency 541.384.2080

Emergency call—911



### **COMMUNITY NEWS:**

The Tribal Council changed the meeting times to 5:00 pm. The next Tribal Council meeting is Wednesday, March 20th at 5:00pm. Please get your agenda items in every Friday.

March 16, 2019—American Legion Potluck
Dinner at 2:30 p.m. at the Harney County Community Center.

March 17, 2019—Culture & Heritage at 2:00 p.m. at the Gathering Center.

March 21, 2019—Family Fun night at the Gathering Center.

### **Burns Painte Tribe Grazing Lease in Logan Valley**

350 AUM's, Leasing dates flexible (June-Oct.)

Must use electric to keep cows off ~2 miles of stream bank (both sides)

Starting bid: \$25/AUM (Highest bid gets the lease)

Submit sealed bids by March 22<sup>nd</sup>, 2019 to: BPT Natural Resources
Dept.— Rhonda Holtby at 541-573-8087

Email: Rhonda.holtby@burnspaiute
-nsn.gov

We are now accepting applications from enrolled NWIHA tribal members for our 2019 Youth Scholarship Program. To be eligible, applicants must be members of an active (2019 dues paid in full) NWIHA Voting Member tribe, and must not have reached their 24th birthday by the application deadline.

Applications can be obtained by going to the NWIHA website, <a href="www.nwiha.org">www.nwiha.org</a>, and clicking on the Youth Scholarship Program header. Please note that all applications and supporting documents must be submitted by email to <a href="info@nwiha.org">info@nwiha.org</a> on or before 5:00 PM PST, March 25, 2019. We expect that competition for these limited scholarships will be very heavy, so please advise your tribal youths to be very careful in completing the requirements exactly as prescribed, and don't wait until the last minute to submit!

All applicants, selected or not, will be notified of the NWIHA Executive Committee decisions. Successful applicants will be recognized at the Banquet Dinner to be held Tuesday evening, April 2, 2019, at the Mill Casino Hotel and RV Park in Coos Bay, OR.

Complete instructions are contained in the Application Form. Any questions can be addressed to the NWIHA at <a href="info@nwiha.org">info@nwiha.org</a>, or by calling (360) 220-9212.

Thank you for your interest and support.

NORTHWEST INDIAN HOUSING ASSOCIATION

Armory will be closed March 20, 2019 because the lights are being replaced!

Armory open hours:

Monday, Wednesday, Thursday

4 p.m.—8:00 p.m.

Tuesday, Friday

10 a.m.—2 p.m.

### **Burns Paiute Dog Registration Day**

On Friday **April 5**, **2019** at the **Tribal Police** Office we will be having a registration day for all dogs that live on the Reservation. Please bring previous medical and shot records of your dog.

We will be having a **mobile veterinarian** at the office **from 3:00pm-5:00pm**. If you're unable to make it at that time you will be responsible for getting your dog current on its shots. You are also be responsible to register your dog at the Burns Tribal Police Station. You will be responsible for paying for the shots on April 5.

There is a \$6.00 registration fee, but it will be waved for 2019. As of 2020, there will be a \$6.00 registration fee per dog, so we strongly encourage you to make it on the 5th. All dogs that come in on April 5, 2019 must have a collar so we can put I.D. tags on. Per Burns Tribal law, rabies and I.D. tag must remain on the dog.

Starting April 5, all Tribal residents will be given 30 days to get their dogs current on shots and registered. Starting May 5, all residents will need to be in compliance with Tribal Law Chapter 10.2.

During the shot clinic on **April 5**<sup>th</sup> we will be handing out Tribal Laws for Animal control and Protection. **Please RSVP** at the Police Station so we can plan accordingly.

Thanks,

Burns Paiute Tribal Police Department

### Join the Armory!

Starting Monday, March 4 Tribal Community members can buy a Key Fob for \$20.00 per Household or members 15 and older can buy an Individual Key Fob for \$9.00 per month. Each family member over 15 will have his or hers own Key Fob. All children under 15 must be accompanied by an adult. You can purchase Key Fobs at the BPT Administration Building during regular working hours.

If you lose or damage your Key Fob you will have to purchase another one. If you let other people use your Key Fob, it will be cancelled. If you don't pay your membership fee every month by the 5<sup>th</sup> of the month, it will be cancelled.

All purchasers of a Key Fob will have to sign a user agreement. By purchasing a Key Fob, you will have access to the Armory during open times, after hours, weekends and holidays.

OPEN HOURS: means when the Armory is open with a volunteer or the Coordinator in attendance

**OPEN GYM HOURS**: means when the gym is open to the public for use for FREE to play or shoot baskets, or walk, or enjoy other activities as they come available.

### **FEE SCHEDULE:**

Tribal Community Household: \$20.00 per month per household payable before the 5th of each month

Tribal Community Individual for anyone 15 or older: \$9.00 per month payable before 5th of each month

**Elders: Free** 

**Open Gym Hours**: FREE to anyone. Separate times will be scheduled for Elders to walk and for children 10 and under to enjoy the open gym hours. Non-Tribal/Non-Native people must be accompanied by a participating Tribal Community Member to participate during open gym hours.

Non-Tribal/Non-Native participants can purchase punch cards at the Armory in increments of \$10, \$20, and \$50. Each punch represents a session. Non-Tribal/Non-Native members will have to participate during open hours when a volunteer or the Armory Coordinator is scheduled, unless accompanied by a Tribal Community Member.

**Team practice:** All teams must show proof of insurance and pay a season or session fee before signing an agreement to use the Armory for practice. The fee is \$15.00 per session, 10 to 25 sessions \$125.00, or \$200 per season per team. An agreement must be signed and paid for before the Team will be allowed to practice at the Armory.

Games/Tournaments: \$200 Deposit/\$200 usage fee.

**Program usage:** Tribal programs can use the Armory \$100.00 Deposit/\$50.00 room use; Non-Tribal agencies or groups: \$100 Deposit/\$100.00 room use.

Tribal Community Members \$100 Deposit/\$50.00 room use.

Agency Use: \$100 Deposit/\$150 room use.

### **Burns Paiute Tribe Armory Rules and Regulations**

Burns Paiute Tribe 100 Pasigo Rd Burns, OR 97720

Applicant/organization is responsible for the safety and conduct of its participants and spectators and is responsible for all participants to follow the rules below. Failure to follow the rules below will lead to the loss of privilege to use the Armory facilities.

- All youth sports groups must comply with proof of insurance and verify that coaches, athletes
  and parent/guardian have complied with concussion and head injury training under the State of
  Oregon's regulations.
- 2. Satisfactory sponsorship and adequate adult supervision must be provided by the applicant. Security may be required for some activities.
- 3. Access to the Armory facilities is by use of an authorized electronics card (Key Fob) which issued to the applicant for his/her sole use. This Key Fob is not to be loaned to other individuals to access the building. Failure to abide by this rule without expressed authorization by the Burns Paiute Tribe will result in the loss of access privileges for the applicant.
- 4. Doors are not to be propped open. Failure to abide by this rule will result in the loss of privileges for the applicant.
- 5. All events are required to meet occupancy load and fire safety regulations of the City of Burns and the Burns Paiute Tribe.
- 6. Use of alcohol, tobacco, and/or drugs is prohibited. Profane language and/or other objectionable conduct will result in being barred from the facilities.
- 7. Firearms or other dangerous weapons are prohibited on Armory grounds or facilities.
- 8. Tribal owned equipment shall not be removed from the Armory facility or loaned to any individual or organization unless prior approval by the Tribe or the Tribe's designee.
- Applicants are responsible for special set-up requirements and clean up unless specifically requested in the application. Users shall be responsible returning the facility to its original condition immediately following the event.
- 10. Cancellations by applicants require at 24-hours-notice. Otherwise, related actual costs shall be borne by the applicant.
- 11. Facility use is cancelled when the Armory is closed due to an emergency or in the event of a scheduled event.
- 12. All Tribal Community Membership or Tribal Individual Membership must be paid by the 5<sup>th</sup> of each month.
- 13. Only Tribal Community Members over the age of 15 can use the workout/exercise room.
- 14. All Non-Tribal users must be accompanied by a Tribal member or use the facility when a volunteer or the Armory Coordinator is present.

No high Energy Ball Throwing in the gym until the lights are replaced mid-March. The kitchen is not available.

Be safe. Follow the rules. Keep it clean. Practice respect. For more information call Cheyenne at 541-573-8004.

Physical Activities Instructor Burns Paiute Tribe Social Services

Number of Positions:

(1) one

Location:

Burns, OR — Burns Paiute Reservation

Open: Closes:

March 11, 2019 March 25, 2019

Starting Date:

As needed

Salary:

\$10.50 Hourly Physical Activities (Nonexempt)

Supervisor:

Elise Adams, Coordinator

### Summary: PHYSICAL ACTIVITIES

The term is typically used for calisthenics, resistance exercises, stretching exercises designed for flexibility, and exercises specifically designed to improve cardiovascular fitness. Sport, play, games, dance, and recreational activities are all different forms of physical activity, some more organized than others.

### Knowledge Requirements: Physical Activities

- Responsible for approaching students with a positive attitude with the expectation that student will learn and grow.
- Communicate effectively both orally and in writing.
- Read to children, and teach them simple painting, drawing, handicrafts, and songs.
- Organize and participate in recreational activities and games.
- Teaching kids healthy physical activities/assist Youth program coordinator with daily activities
- Outdoor activities: I.e.; basketball, playing catch different types of games, exercise, walking running, softball, and many more.
- CPR/First Aid Certification
- Food Handlers Certification
- Tutoring
- Driving 15 passenger van
- Caring and compassionate attitude is a must Additional duties as required.

The duties listed above should not be construed to imply an exclusive standard of the position. Employee will be responsible to respond to other instructions and duties as specified by the supervisor.

Additional Requirements: Must submit to a pre-employment drug and alcohol testing and/or the failure to successfully pass a drug and alcohol test may result in refusal to hire.

Indian Preference: Indian Preference will apply to qualified Indian and Alaskan Native applicants showing proof of enrollment in a federally recognized tribe upon application.

The above statements are intended to describe the general nature and level of work to be performed by the individual assigned to this position.

To apply, please submit application to: Burns Paiute Tribe Human Resource, 100 Pasigo Street

Burns, OR 97720 Questions: 541-573-8013 OR email to Danielle.taylor@burnspaiutensn.gov

### JOB DESCRIPTION

TITLE:

Education/Employment Assistance Coordinator (EEAC)

LOCATION:

**Burns Paiute Reservation** 

SALARY:

\$17 - \$22/ Hourly

CLOSING:

Open Untiled filled

### SUMMARY DESCRIPTION:

Under general direction of the General Manager and dependent on contracts and funding, the EEAC provides education services for the Burns Paiute Tribe by planning, developing, implementing, monitoring, and evaluating education programs and operations. The EEAC completes and plans, directs, and coordinates activities of designated programs: Youth Opportunity Program, Adult Education, Employment Assistance, Higher Education and Johnson O'Malley (JOM).

### RESPONSIBLITIES

The EEAC has the responsibility of coordinating and administering the Adult Education Program, Higher Education Program, Employment Assistance Program, Johnson O'Malley, and the Title VI Program, administered through Harney County District #3 Schools. The primary responsibilities include:

- Enable Bums Paiute students to receive the maximum offering of educational services, reflected in a growing number of students completing their education.
- Providing an avenue of communication between the Burns Paiute Tribal community and the school system.
- Developing and administering appropriate assistance to students who are experiencing academic problems.
- Assisting students with pre- and post-graduation documents (Scholarship Applications). Providing college preparation
- Responsibility for communication with outside agencies and other departments whose mission is to help Native American youth reach their educational goals.
- Developing and facilitating new innovative educational programs for youth and adults. Assisting in required paperwork for Employment Assistance Program (CFR26.6).

### **DUTIES:**

- Set-up and assist necessary and appropriate tutoring classes for individuals and/or groups. Monitor student progress.
- Maintain a current understanding of school administration and administrative procedures.
- Follow through on curriculum, events, and programs planned by the Parent Committee. Assist and participate in the planning, development, implementation, and evaluation of education programs.

- Assist and participate in budget preparation and execution.
- Set-up and assist mentoring programs with students and parents, as needed.
- Maintain necessary program documents and reports.
- Attend regular and special Parent Education/Indian Task Force meetings, workshops, and training sessions, as pursuant to contract goals & objectives. Some travel is required to maintain BIA 638 contract obligations.
- Must maintain confidentiality of record and information pertinent to the nature of work and display a professional disposition.

### OTHER DUTIES:

Due to the Tribe's commitment to community service and the well-being of its members, each employee may be expected to perform a wide range of office and field duties from time to time. Such duties may or may not be related to regular responsibilities.

### **QUALIFICATIONS:**

Education/Experience: Any combination of education and experience providing the required skills and knowledge for successful performance. Desirable qualifications include:

- Some college experience, preferably a Bachelors Degree in Education or a related field will fulfill requirement
- A valid Oregon Driver License.
- Effective communication skills, both verbal and written, be computer literate, and have experience maintaining positive working relationships with students, parents, educators, employers, educational institutions, and government agencies.
- Excellent organization skills.
- Experience in program planning and budgeting.
- Experience facilitating youth groups, workshops, classes, etc. and working professionally with families and youth.
- Knowledge of current educational standards and requirements needed to pursue higher education and/or vocational training.
- Culture teaching experience and/or experience working with Native Arnerican youth; able to relate to at-risk Native American youth involved in the Juvenile Justice system.
- Demonstrated knowledge and understanding of the social, educational, training and cultural needs of the Burns Paiute Tribal community; ability to provide culturally competent services.
- Ability to uphold the Burns Paiute Tribal Code of Ethics.
- Submit to and clear an alcohol/drug test.
- Submit to and clear a criminal background check.

### Contact:

Human Resources
Danielle Taylor
541-573-8013
Danielle taylor@hymaniete.com

Danielle.taylor@burnspaiute-nsn.gov

INDIAN PREFERENCE: Indian preference will be given to candidate showing proof of enrollment in a federally recognized tribe. In the absence of a qualified Indian applicant, all qualified applicants not entitled to or who fail to claim Indian Preference will receive consideration without regards to Race, Color, Creed, Sex, Politics, Age, Religion or National Origin.

Title:

Fish Biologist

Agency/Department:

Burns Paiute Tribe Natural Resource Department

Reports to:

Fisheries Program Manager

Classification/Date of Employment:

Full Time/Permanent

Start Date:

April 15<sup>th</sup>, 2019 (flexible)

Salary:

Grade 9/10 (DOE)

Announcement Closing Date:

March 20th, 2019

### **Additional Qualifications:**

1. Valid Drivers License

 Per the Tribal Policy Manual, the successful applicant will need to pass a background check and drug screening

### With questions regarding position please contact:

Brandon Haslick Burns Paiute Tribe Fisheries Program Manager 100 Pasigo Street Burns, Oregon 97720 Phone: 541-573-8084

Email: brandon.haslick@burnspaiute-nsn.gov

### To apply, please submit application by March 20th to:

Human Resources Dept. Danielle Taylor 100 Pasigo Street Burns, OR 97720 Phone: 541-573-8013

Fax: 541-573-2323

Email: danielle.taylor@burnspaiute-nsn.gov

### Application:

http://burnspaiute-nsn.gov/index.php/resources/online-documents/documents/162-2018-bpt-job-application

### Fisheries Biologist - Grade 9/10

### Minimum Educational Requirement

Incumbent have a Bachelor's degree from an accredited or pre-accredited college or university that includes at least 6 semester hours in aquatic subjects such as limnology, ichthyology, fishery biology, aquatic botany, aquatic fauna, occanography, fish culture, or related courses in the field of fishery biology; AND at least 12 semester hours in the animal sciences in such subjects as general zoology, vertebrate zoology, comparative anatomy, physiology, entomology, parasitology, ecology, cellular biology, genetics, or research in these fields; AND must have at least two years of full time fisheries employment.

### OR

A Master's degree can substitute for the two years of wildlife employment required.

### **Primary Duties and Responsibilities**

- Collect/compile/analyze data and prepare reports and evaluations for the Tribal Council, sponsors, and local managers;
- Implement the field goals and objectives outlined in the management plans for the mitigation sites;
- Coordinate and organize multiple cost share agreements with state, federal, and other Tribal entities on cooperative projects;
- Develop, write, and implement fisheries restoration and enhancement plans upon approval by Program Manager;
- Present research data and findings to peer groups, management agencies, and interested public workgroups;
- Expand the scope of the fisheries program to meet the goals of the Tribe, with particular emphasis on tribal youth outreach:
- Comply with federal and state environmental regulatory policies through consultations and necessary documentation (i.e. permits, reports, and data collections);
- · Write proposals and apply for grants to expand Fisheries Program projects;
- Design and implement annual work plans in coordination with Program Manager;
- Represent the department at regional and local technical meetings;
- Coordinate fisheries activities with the Fisheries Program Manager to ensure cohesion within the Program:
- · Initiate research as needed; and
- Other duties as needed.

### Recommended Skills

- Knowledge of the theories, principles, scientific methodologies and techniques of fisheries biology;
- Ability to analyze and interpret data from studies and management programs in a statistically rigorous manner;
- Ability to design, conduct, and evaluate biological conservation activities and other management techniques;
- Skill in written communications:
- Skill in oral communications with people of diverse backgrounds and affiliations in a variety of settings;
- Ability to coordinate/supervise technician staff to complete a variety of field data collection simultaneously.

### Tribal Cultural Resource Archaeological Aid/Technician Part-time(ON-CALL) /Seasonal Burns Paiute Tribe

Number of Positions: 4 - Archaeological Technician(s)
Department: Culture & Heritage Dept.

Location: Burns, Oregon – Burns Paiute Reservation

Open: Monday, June 4th, 2018
Closes: Open until Filled

Supervisor: Culture & Heritage Department Director

Salary: Commensurate to GS 3/4/5 DOE
Status: Non-Exempt Seasonal on-call

Position Hours: Part-time/Seasonal

### **Primary Responsibilities**

This position is responsible for working in support of the preservation and protection of the cultural resources of the Burns Paiute Tribe.

### **Essential Duties**

Participates as a field crew member conducting inventories of cultural resources in areas of proposed projects.

Works as a team member to ensure archaeology work assignments are carried out in safe, timely manner according to established standards and procedures.

Identifies and records cultural resource inventory material in the field for use in reports and site forms.

Assists in research of reference materials such as state and national register files, historic documents, archaeological reports, maps and aerial photos, and interviews source individuals concerning project areas.

### **Additional Duties**

- 1. Working knowledge of hand help field equipment such as GPS unit and compass.
- 2. Responsible for providing support in identifying, documenting, and protecting significant historic and pre-contact cultural properties of interest to the Burns Paiute Tribe.
- 3. Keeps detailed daily notes of activities including actions that may be impacting cultural sites.
- 4. Assists with cultural preservation education to the community and staff.
- 5. May monitor archaeological projects to ensure sufficiency of fieldwork.
- 6. Provides support toward preparation and submission of archaeological site forms and reports within time designations.
- 7. Performs other duties as assigned by supervisor.

### **Qualifications**:

- A minimum of 4 quarter credits of archaeological field school preferred;
- A minimum of three months of supervised experience in basic archaeological field research, including pedestrian survey and excavation preferred;
- Excellent oral and written communication skills;
- Competency of Northern Paiute culture required.

The position requires a working knowledge of federal laws protecting archaeological and cultural sites under the National Historic Preservation Act, the Archeological Resources Protection Act, the Native American Graves Protection and Repatriation Act, etc., as well as applicable state and local laws and rules.

This position requires the ability to work well in rough terrain and inclement weather, hiking 7-10 miles per day. This position requires a fundamental knowledge of tribal history and culture in the Northern Great Basin.

### Additional Education and Experience: (desired, but not required):

- 1. Working knowledge of GPS handheld devises and compass.
- 2. Knowledge of Great Basin archaeology and/or experience working with Great Basin Tribes.

### **Physical Demands**

The physical demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Work involves walking, talking, hearing, using hands to handle, feel or operate objects, tools, or controls, and reaching with hands and arms. Vision abilities required by this job include close vision and the ability to adjust focus. The employee may be required to push, pull, lift, and/or carry up to 40 pounds. The noise level in the work environment is usually moderately quiet.

### **Drivers License & Insurance Preference**

Possession of a valid Oregon driver's license is preferred, as well as qualifying for the Tribe's vehicle insurance, and ability to provide proof of personal vehicle insurance. Adequate transportation and eligibility to operate government vehicles preferred. This position may include daily driving duties to and from aboriginal territory work and training sites in tribally owned vehicles or the employee's private motor vehicle(s).

### **Background Check**

Candidates for this position are subject to criminal background check.

Must submit to a pre-employment drug and alcohol testing and/or the failure to successfully pass a drug and alcohol test may result in refusal to hire.

**INDIAN PREFERENCE** will be given to candidate showing proof of enrollment in a federally recognized tribe. In the absence of qualified Indian applicants, all qualified applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regards to Race, Color, Creed, Sex, Politics, Age, Religion or National Origin.

Questions may be directed to Diane L. Teeman, Culture & Heritage Department Director at 541-413-1190

Submit application, resume and Curriculum Vitae to: Human Resource Department 100 Pasigo Street Burns, OR 97720 Or fax to: 541-573-2323.

### BURNS PAIUTE TRIBE

Job Announcement

Job Title:

Language Technicians (1)

Department:

Culture & Heritage

Reports to:

Culture & Heritage Director

FLSA Status: Opens:

Part-time/On-Call May 29, 2018

Closes

Open until filled

Salary:

\$13.00 + doe

This Candidate must pass a pre-employment drug screen and Criminal and Character Background Check.

### **SUMMARY OF MAJOR FUNCTION**

Language Technicians work both independently and as part of the language team to coordinate Wadatika Yaduan Language Program objectives and activities.

- 1. Assist Elder Language Experts in effectively completing voice recording of words and phrases in both English and Northern Paiute.
- 2. Maintain strict confidentiality of sensitive and/or intellectual proprietary information that may present itself during the language recording project such as cultural site locations, family stories, etc.
- 3. Work independently and as a team member to complete short-midrange, and long-term objectives of the language program.
- 4. Maintain complete records of progress and outcomes of assigned program objectives.
- 5. Assist with language recording efforts as assigned.
- 6. Participate in and assist with field trips and project meetings related to the Language Project, as requested.
- 7. Participate and be engaged in the short, midrange, and long-term language team efforts with the Burns Paiute tribal community, Burns Paiute tribal staff, and Wadatika Yaduan language.
- 8. Work with the Language Team to coordinate regularly scheduled language events.
- 9. Maintain an impeccable attendance record.
- 10. Provide regular (weekly) detailed written and verbal progress updates to Language Team and Culture & Heritage Director.
- 11. Other duties as assigned.

### **Disclaimer**

The above statements reflect the general duties considered necessary to describe the principal functions of the job as identified and shall not be considered as a detailed description of all the work requirements that may be inherent in the job. Other duties may be assigned.

### **MINIMUM QUALIFICATIONS**

A. Ability to work effectively with tribal community Elders (demonstrated experience preferred).

- B. Ability to work independently and as part of a team to complete assigned tasks in the time allotted
- C. Possess a working understanding of Indigenous Great Basin cultures, and the ability to assist in the incorporation of those cultural norms into research methods and practice.
- D. High energy individual with the ability to provide assistance and support to Elder Language Experts as they serve as expert language consultants with the Wadatika Yaduan Language Program.
- E. Experience with or ability to quickly learn effective use of digital recorders, digital cameras, etc.).
- F. Ability to communicate effectively, both orally and in writing; (understanding and/or conversational fluency in Northern Paiute, particularly in the Wadatika dialect, preferred.
- G. Willingness to actively work toward Wadatika Yaduan conversational proficiency.
- H. Valid Oregon Driver's License preferred.

### **Indian Preference**

Indian preference will be given to candidates showing proof of enrollment in a federally recognized tribe. In the absence of Indian applicants meeting the qualifications as listed above, all applicants not entitled to or who fail to claim Indian Preference, will receive consideration without regard to race, color, sex, political preference, age, religion, or national origin.

### **HOW TO APPLY:**

Return completed Burns Paiute Indian Tribe Application and cover letter to:

Danielle Taylor Human Resources Director 100 Pasigo Street Burns, OR 97720

Fax: 541-573-2323

Email: Danielle.taylor@burnspaiute-nsn.gov

Application for employment available at 100 Pasigo Street, Burns, OR 97720 Monday - Friday 8-5pm for online application go to burnspaiute-nsn.gov



### WADATIKA YADUAN LANGUAGE PROGRAM





Burns Paiute Culture & Heritage Department: Wadatika Yaduan Language Program

> Office Hours: Monday – Thursday 9am – 3pm

**(541)573-0897** 

### Language Team:

Director: Diane (541)413-1190

Lindsey (541)413-0434

Danny (541) 413-0381

Charlotte (541) 589-4924

### PASA QWA MEHA (MUD) March 2019

Ene na ezetse neme!! The Language Team hopes everyone's is staying warm inside your nobi's & not getting too muddy. We hope everyone is feeling pisa, we encourage & we hope to see all you smiling faces at the different language events. The Language Team is finally all set up in the WADATIKA YADUAN NOBI, so stop on by and say Ha'o eh.

### Community Inspiration Grant

We would like to give a HUGE SHOTOUT to our Paiute Actors. **HATSAA!!!!** (WOW!) They did an awesome job this past Monday night. They performed skit "Do As You Are Told", *from Stories From Burns Indian Reading Series*.

All of our Burns Paiute community members are more than welcome to come gathering on Sunday afternoons with us to share stories, work on costumes, enjoy fellowship with one another while working on the Storytelling Project. It has been very fun so far with everyone's creative ideas. We will be having another CIG gathering this Sunday, Mar. 17th @ 2:30p so please bring your families and come have some fun. The main goal of this grant is to bring storytelling & our Wadatika language back into our homes while teaching language, culture, morals, why things are the way they are, in our natural traditional way. If you don't remember any stories. or have any materials to create costumes, puppets, etc., the language program will/can provide craft materials. You can do a skit/play with your family, friends, or just yourself if you would like. There will be elders at the gatherings to mentor & assist you with learning Paiute & help with your story if you want. We also have some stories that have been recorded and written from past community members. If you have questions/comments or need



some help, please swing by the Wadatika Yaduan Nobi and we can help all we can. Next project dates:

- March 17<sup>th</sup> & 31<sup>st</sup> @ 2:30pm @ GC
- April 14<sup>th</sup> & 28<sup>th</sup> @ 2:30pm @ GC

Community Language Game Night

The next Game Night will be held on March 26<sup>th</sup> @ 5:30p. So, come on up and have a delicious Dinner, cooked up by the wonderful Basket Weaver's and learn some phrases or words in a fun environment. \*Remember to try and speak as much Wadatika vaauan at home with your family or even to yourself throughout the day. That is the only way you will get used of hearing it and peaking it.

Wadatika Language Knowledge Bowl

The 1<sup>st</sup> annual Language Knowledge Bowl will be coming up quickly this spring. Miss Charlotte & Expert Elders will be holding beginner classes on Mondays, Wednesdays & Fridays: From 4pm – 6 pm at the Wadatika Yaduan Nobi. We encourage all neme of all ages, and levels of our language to come down and practice, practice, practice... Language Bowl is NEXT MONTH already APRIL 20<sup>TH</sup>.! So YUBBY grab your teammates and lets YADUAN it up.

### "Do As You Are told" actors:



## After School Program @ Tu-Wa-Kii-Nobi 5-18yrs Monday March 18th 3:20-4:00-Chack/Homeway/



We ask that if your child is coming to Tu-Wa-Kii Nobi please let us know where they go after. We need working

> Telephone number! It is really important!!

\*\*\*\*\*\*\*\*

Remind kids they need to participate and follow directions while here, Kids need to be respectful! Or they will be sent home. Call if any questions.

\*\*\*\*\*\*\*\*

Kids have Blue Reading logs that need to be signed for a Free

entry to Roaring Springs Water Park

We would encourage our kids to receive this reward so we can take a bunch of kids for a fun day!

Tu-Wa-Kii-Nobi Staff

Main # 541-573-1573

After School Program-

Elise Adams-YSC- 541-573-1572-

Anita Hawley YSC Asst. 573-1573

SCOtt Smyth-TAPP Coord.

589-1849

Cameron -Evening Tutoring

3:20-4:00-Snack/Homework/Reading for 20min. Remaining free time -Slater Kids 4:00-5:00 Snack/Homework/Reading 20min.remaining free time -MS-4HS

5:00-5:30-Clean up and take kids home

6:00-8:00 Come and get your homework done-Evening Tutoring -W/Cameron

### Tuesday March 19th

3:20-4:00-Snack/Homework/Reading for 20min. Remaining free time -Slater Kids 4:00-5:00 Snack/Homework/Reading 20min.remaining free time -MS-4HS 5:00-5:30-Clean up and take kids home

### Wednesday March 20th

3:20-4:00-Snack/Homework/Reading for 20min. Remaining free time -Slater Kids 4:00-5:00 Homework/ for MS&HS-

Kick Butts Day-Activity w/Tobacco Prev. Prog.

5:00-5:30-Clean up and take kids home

6:00-8:00 NO TUTORING TONIGHT\*\*

### Thursday March 21st

3:20-4:00-Snack/Homework/Reading for 20min. Remaining free time -Slater Kids 4:00-5:00 Shack/Homework/Reading 20min.remaining free time -MS-4HS 5:00-5:30-Clean up and take kids home

### Friday March 22nd

10:00-11:00- Free Time

11:00-12:00-Play w/Clay project w/Ms. Lisa

12:00-1:30- Lunch provided by 1/2hr. Health-Hospital

1:00-2:00- S.T.E.M-robots See flyer for more info.

2:00-3:30 Free Time

3:30-Clean up and take kids home.

### <u> Upcoming Events and Activities</u>

POW-WOW Club practice every other Friday. We are requesting parents to bring their kids to practice & also give them some encouragement! We have a performance on March 30th

March 21st-Family Fun Night see flyer for info. We will celebrate our 7 Year Anniversary for Tu-Wa-Kii Nobi Program there!

Spring Break is coming up quick we will have a schedule of activities coming out soon. We are looking for parent volunteers. Please stop in and talk to Elise about it!

### Northwest Earth and Space Sciences Rockets and Robots Showcase

For elementary and middle high school students, teachers & families

Tu-wa-kii Nobi: March 22, 1-3:30 pm







Interested rockets and robots?
Spend a fun-filled afternoon
building and flying rockets, and
learning how to programs to
traverse a course created by
the students themselves.

All activities are free. Estes Rockets and Ozobots are provided to Elementary for Middle and High School activities.

**Attention Teachers:** Teacher/parent training can be provided to provide a sustained program. Video conferencing can be provided to provide addition support.

For Students and Teachers: Additional learning opportunities can be provide with online courses, Apollo 50th Student Challenge, summer camp experiences, and Western Aerospace Scholars program

Come fly, explore and be inspired! https://nwessp.org/apollo50/

In collaboration with

- Northwest Earth and Space Pipeline
- · Washington NASA Space Grant Consortium

### Contact:

- · nasa@uw.edu
- winalee@uw.edu



# GONGRATULATIONS

The Burns Paiute Foundation and Office of Economic Development is proud to announce the winner of the Castle Rock Culture and Heritage Center logo contest:

### RANDALL LEWIS.

Thank you Randall for your beautiful design!

### **OTHER NEWS AND OPPORTUNITIES:**

### HARNEY COUNTY MIGRATORY BIRD FESTIVAL—APRIL 11-14

Thursday, April 11th ONLY on Main Street there will be a host of evening events as the Festival Check-ins begin Thursday. Castle Rock Culture and Heritage Center welcomes any Tribal vendor to set-up a table inside the center during this time to sell/display items. There is no fee. Please contact Tracy @ 573-8014 if your interested. The Pow-wow Committee will be selling Indian Tacos that evening as a fundraiser.

### **BLACK & WHITE FAMILY PHOTO REQUEST**

The Burns Paiute Foundation is asking for any old family photos of Tribal members who are interested in having them displayed in the windows of Castle Rock Culture and Heritage Center. Photos must be black and white as we may do a collage of the pictures received. If you and your family are interested in displaying photos please leave them with Beverly at Administration Office. Your pictures will be well cared for and returned back to you promptly.

**DEADLINE TO SUBMIT PHOTOS IS MARCH 15, 2019.** 

# SCHOLARSHIP APPLICANTS ITS THAT TIME OF YEAR AGAIN!!

PLEASE SUBMIT YOUR UNOFFICIAL TRANSCRIPTS FROM THE LAST QUARTER/SEMESTER FOR ACADEMIC ELIGIBILITY

DEADLINE: APRIL 1, 2019
MUST HAVE A 2.0 GPA TO RECEIVE
MONEY!

# THIS IS REQUIRED TO RECEIVE FUNDING FOR SPRING TERM

PLEASE EMAIL TO: Danielle.taylor@burnspaiute-nsn.gov

OR MAIL TO: Burns Paiute Tribe
ATTN: Danielle Taylor
100 Pasigo St

**Burns, OR 97720** 

Please contact Danielle or Deb with any questions: 541-573-8013 or 573-8011

### SCHOLARSHIP OPPORTUNITY

### **Dear NWIHA Voting Member:**

We are now accepting applications from enrolled NWIHA tribal members for our 2019 Youth Scholarship Program. To be eligible, applicants must be members of an active (2019 dues paid in full) NWIHA Voting Member tribe, and must not have reached their 24th birthday by the application deadline.

Applications can be obtained by going to the NWIHA website, <a href="www.nwiha.org">www.nwiha.org</a>, and clicking on the Youth Scholarship Program header. Please note that all applications and supporting documents must be submitted by email to <a href="mailto:info@nwiha.org">info@nwiha.org</a> on or before 5:00 PM PST, March 25, 2019. We expect that competition for these limited scholarships will be very heavy, so please advise your tribal youths to be very careful in completing the requirements exactly as prescribed, and don't wait until the last minute to submit!

All applicants, selected or not, will be notified of the NWIHA Executive Committee decisions. Successful applicants will be recognized at the Banquet Dinner to be held Tuesday evening, April 2, 2019, at the Mill Casino Hotel and RV Park in Coos Bay, OR.

Complete instructions are contained in the Application Form. Any questions can be addressed to the NWIHA at <a href="mailto:info@nwiha.org">info@nwiha.org</a>, or by calling (360) 220-9212.

Thank you for your interest and support.

### NORTHWEST INDIAN HOUSING ASSOCIATION

CONTACT THE HOUSING DEPARTMENT FOR ANY QUESTIONS

DANIELLE TAYLOR 541-573-8008 OR 8013

# WE WANT TO HEAR FROM YOU THE TRIBAL COMMUNITY

WHAT WOULD YOU LIKE TO LEARN
MORE ABOUT???
WHAT CLASSES WOULD BENEFIT YOU?
WE WANT YOUR FEEDBACK!!

- Would you like to learn some Anger Management Skills?
- How about how to work through and deal with Grief and Loss?
- How to work through trauma?

# THERE IS A POLL ON FACEBOOK THAT YOU CAN VOTE FOR WHAT YOU WOULD LIKE TO LEARN MORE SKILLS AROUND

Or

You call
Joellen
A&D Program
coordinator
@ 541-573-8003

Jeremy Mental Health Coordinator @ 541-573-8046

### **Protect Yourself from Abuse**

If you are - or suspect you are - in an abusive relationship, there are steps you can take to help ensure your safety

- In a heated situation, stay away from the kitchen reportedly one of the most common places for domestic
  violence where there are too many potential weapons.
  Also avoid any small rooms, such as bathrooms or closets,
  where you can be trapped.
- Call 911 as soon as possible.
- Get medical help as soon as possible if you've been hit.
- Take photos of any injuries to yourself or your children.
- Try to keep a phone with you at all times, and memorize emergency phone numbers
- Set up a system with a trusted neighbor such as flashing your porch lights on and off - to alert her that you're in danger and you want her to call the police.
- Keep a small suitcase packed for yourself and your children, with key documents like your Social Security card, health insurance card and driver's license.
- If you're being stalked, get an unlisted phone number, screen all your calls, and frequently change your driving times, routes and other daily habits.
- Alert the security officer at your workplace if you think you're in danger.

Domestic Violence & Sexual Assault Program
Office 541-573-8053 Cell 541-413-0216





### March 21st, 2019 5:30 Gathering Center

DINNER WILL BE PROVIDED

Sponsored by the Prevention Team

THIS IS AN ALCOHOL, DRUG & TOBACCO FREE EVENT!

# GARIVA

# PLANNING MEETING APRIL 2ND,2019 @ NOON HEALTH OFFICE

SANDWIGH & GIIPS PROMDED

HOPE TO HAVE IT AT THE ARMORY THIS YEAR

WHICH MEANS WE WILL NEED A LOT MORE BOOTHS AND PRIZES PLEASE IF YOU HAVE IDEAS, SHOW UP I WOULD LOVE THE HELP!

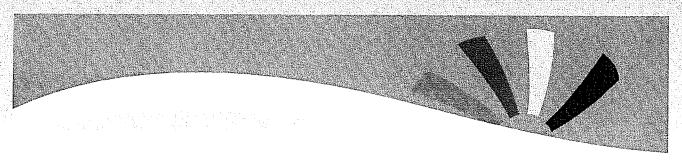
# COMMUNITY INSPIRATION

You're Invited to participate with Wadatika Yaduan Language Programs Oral History Storytelling Project

Sundays, Mar. 3<sup>rd,</sup> 17<sup>th</sup>, 31<sup>st</sup> @2:30pm-GC Sundays, April. 14<sup>th</sup> & 28<sup>th</sup> @ 2:30pm-GC Sundays, May 5<sup>th</sup> & 26<sup>th</sup> @ 2:30pm-GC Sundays, June 9<sup>th</sup> & 23<sup>rd</sup> @ 2:30pm-GC Sundays, July 7<sup>th</sup> @ 2:30pm-GC

"NURTURING THE PASSION & POWER OF CREATIVE EXPRESSION"
MEED A RIDE? CONTACT LINDSEY D. (541)413-0434

SPONSORED BY COMMUNITY INSPIRATIONS GRANT &
BURNS PAIUTE CULTURE & HERITAGE DEPT.



### FOSTER CHILDREN NEED YOU! TRAIN TO BE A FOSTER RELATIVE OR ADOPTIVE PARENT



### FOUNDATIONS FEB/MAR 2019 CLASSES

8 mandatory sessions, 5:30-8:30 PM

Mon & Tue, Feb 25 & 26th, 2019 Mon & Tue, March 4 & 5th, 2019 Mon & Tue, March 11 & 12th, 2019 Mon & Tue, March 18 & 19th, 2019

\*All sessions required for certification, missed sessions will need to be made up

Burns DHS Office
Steens Conference Room
809 W. Jackson #200
Burns, OR 97720

(Enter front of building, follow signs)

### Not sure if you want to be a foster or adoptive parent?

Don't decide until you complete this Foundations training. You can discuss with a Foster Care Certifier the different options that fit best for you—be that respite, a long term provider, or child advocate—your commitment level is flexible.

### What do I need to do to be a foster or adoptive parent?

- Complete Foundations classes. Foundations is free and answers questions about why children come in to foster care, DHS goals, child development and trauma, working with birth families and much more.
- Work with a Foster Care Certifier to complete your home study.

\*Foster parents of all ages, ethnicity, sexual orientation and marital status are needed to meet the needs for a wide variety of children from newborn to 18 yrs.

### FOR QUESTIONS OR TO RSVP PLEASE CONTACT:

Ben Potter

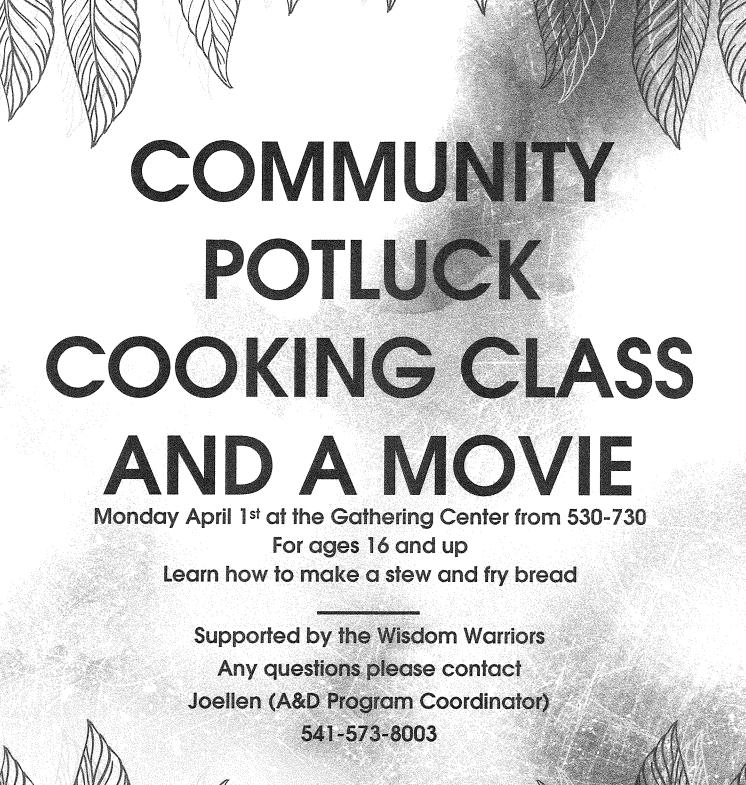
Benjamin.potter@state.or.us

541-962-5740

\*\*It's important you RSVP so we get an accurate count for ordering curriculum, both spouses need to attend to be certified\*\*

You can make the difference/

OREGON DEPARTMENT OF HUMAN SERVICES
CHILD WELFARE PROGRAM





Come help the Wisdom Warriors with Tu Wa Kii Nobi kids and the Powow Club with Drumming, Singing and Dancing.

### SECOND AND FOURTH FRIDAY EACH MONTH AT THE ARMORY FROM 2-3

The first one is tomorrow 03/15/2019

The next two are on Friday April 12<sup>th</sup> and Friday April 26<sup>th</sup> from 2-3

Learning starts with the kids, lets hlep them learn our culture so they can share it as they grow with others around them.

Bring your hand drums and voices and have a fabulous time with our future teachers.

Come join the Wisdom Warriors

### Let's make Ribbon Shirts and skirts

Please bring your own shirt or skirt we will provide all other accessories that you may need. If there is something special that you would like to have your shirt or skirt, please bring it.

Where: **Gathering Center** 

When: April 16th and 17th

Time: 5:30-7 P.M.

> Snacks will be provided Event is for 16 or older





